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How Britain runs the 'radical left'

New information obtained from Tavistock agent Vale

As a result of a months-long investigation into disruptions by British intelligence pedigreed networks against the U.S. Labor Party and its European affiliates, a mass of evidence has been accumulated showing that 1) British Intelligence, through its Tavistock Institute-centered Psychological Warfare Division (PWD) maintains thorough control over the "political left" Trotskyist, anarchist, Maoist and "Third Camp" movements throughout the advanced sector; and 2) in addition to the cited operations against the Labor Party and its affiliates, these capabilities are directed at political terrorism and at espionage operations into the Soviet sector. The overall policy parameters of British Intelligence's deployment of these capabilities are associated with the Bertrand Russell "New Dark Ages" faction, a faction committed to the wholesale destruction of scientific knowledge and the proliferation of antitechnology movements worldwide.

This report is intended to provide relevant intelligence services with a detailed dossier of the cited British Intelligence "cult of leftism" based on investigative findings completed over the past month and a half - with a specific eye towards identifying areas of priority followup actions.

Who runs NAG

In the last weeks of 1978, the U.S. Labor Party Counterintelligence Division became aware of an intensive pattern of NAG activities, slanders and financial warfare directed against selected Party members and supporters. On the basis of previous patterns of such disruptions dating back some 10 years, it was known that the principle networks involved were the National Security Council grouping around former Columbia University East European studies head Zbigniew Brzezinski, radical sociology, anthropology and history department operatives deployed through Eugene Genovese's Marxist Perspectives group, Zionist dirty tricks units deployed

through the Anti-Defamation League of B'nai B'rith, and Second International elements linked to the United Auto Workers (UAW). In general, all of these were known to represent different operational capabilities, all run through the same Bertrand Russell track of British Intelligence.

The special investigative objective of the USLP counterprobe was to establish a greater "closure" on precisely how these capabilities interfaced, and to solve a number of lingering questions of precisely which British Intelligence channels were used for inside outside NAG actions against the organization, dating continuously at least to the Columbia University student strike of 1968.

Two evidentiary tracks were established during the early weeks of the investigation. The elaboration and cross-gridding of the two tracks provided all of the answers by Jan. 2, 1979.

First, written evidence was compiled showing that a team of anthropologists and sociologists from the University of Chicago, Columbia University and other locations had been deployed into the USLP as witting agents, principally although not exclusively in the period immediately following the Aug. 15, 1971 Nixon New Economic Policy fiasco. In tracing out background information on this team, it was discovered that the deployment into the Labor Party was part of a larger team that had been constituted during 1963-64 for the purpose of creating an array of "pluralist" terrorist capabilities for use of British Intelligence in running chaos operations against the United States. Among the terrorist cults fostered by this one tightly knit grouping out of the Anthropology Department of the University of Chicago were the American Indian Movement, the Revolutionary Union, and the Puerto Rican terrorist FALN.

Although this team generally represented lower-level deployables who had been selected out of prestigious careers within the premier anthropological departments and institutions of the U.S., Canada and Britain, one of the compensations for their dirty efforts was an access to such "respectables" as Margaret Mead, Grand Dame of the Order of St. John of Jerusalem, and a steady stream of money provided through such channels as the Wenner-Gren Foundation, the Episcopalian Church and the American Friends Service Committee. Mead maintained